

The Word

Chord Chart



“AND THE WORD WAS MADE FLESH AND DWELT AMONG US” (Jn 1:14)

CHILDREN OF GOD

A
In the **beginning** was the Word, and the Word was with God, and the Word was God.

D
He was with God in the **beginning**. Through him all things were made; without him
A
nothing was made that has been made. _

G **A**
In him was life, and that life was the light of **men**.

G **A**
The **light** shines in the darkness, but the darkness has not **understood** it.

B.... C G D -

C **G** **D**
There came a **man** who was sent from **God**; his name was **John**.

C **G** **Em**
He came as a **witness** to testify **concerning** that light, so that **through** him all men
F **G**
might believe. **He** himself was not the light; he came **only** as a witness to the light.

Em **C**
The true light that gives light to **every** man was coming **into** the world.

G **Em** **C**
_He was in the world, _and though the world was **made** through him,
G **Em**
the world did not recognize him. _He came to that which was his **own**,

C
but his own did not **receive** him. Yet to all who received him,

G **Em** **C**
to those who believed in his name, he gave the **right** to become **children**

G **Em** **C** **G**
of God-- he gave the **right** to become **children** of God, children of God.

MAKE STRAIGHT

(A7 – D11)

He who has an ear, let him hear.

Make straight the way for the Lord, (make straight the way)
make straight the way for the Lord, (make straight the way)
make straight the way for the Lord, (make straight the way)
make straight the way for the Lord.

A voice of one calling in the desert,
'Prepare the way for the Lord'
make straight in the wilderness a highway for our God.
I am the voice of one calling in the desert,

Make straight the way for the Lord, (make straight the way)
Make straight the way for the Lord, (make straight the way)
Make straight the way for the Lord, (make straight the way)
Make straight the way for the Lord, (REPENT)

Repent, for the kingdom of heaven is near.
His winnowing fork is in his hand, and he will clear his threshing floor,
gathering his wheat into the barn
and burning up the chaff with unquenchable fire.

CHORUS (Make Straight...)

He who has an ear, let him hear. He who has an ear,
let him hear. He who has an ear, let him hear. He who has an ear...

WELL PLEASED

E F#m G#m F#m E F#m G#m F#m
Then **Jesus** came from **Galilee**
to the **Jordan** _ to be **baptized** by **John**.

A B
_But John tried to **deter** him,

F#m G#m A B
I need to be baptized by **you**, and do **you** come to **me**?
I need to be baptized by **you**, and do **you** come to **me**?

E F#m G#m F#m E F#m G#m F#m
Let it be so now;_ it is proper for us
to do this to fulfill all righteousness.
Let it be so now;_ it is proper for us
to do this to fulfill all righteousness.

A B
_Then John **consented**.

F#m G#m A B
As **soon** as Jesus was **baptized**, he went **up** out of the **water**.
At **that** moment heaven was **opened**, and he **saw** the Spirit of **God**

E F#m G#m F#m E F#m G#m F#m
descending like a **dove** and **lighting** on **him**.
And a voice from **he-e-e-aven** **said**,
“**This** is my **Son**, whom I **love**; with him I am well **pleased**.”
“**This** is my **Son**, whom I **love**; with him I am well **pleased**.”

F#m E F#m G#m F#m E F#m G#m F#m E
I am well **pleased**, I am well **pleased**.

IF YOU ARE THE SON OF GOD

(C – Bb)

Then Jesus was led by the Spirit into the desert
to be tempted by the devil.

After fasting forty days and forty nights,
he was hungry.

The tempter came to him and said,
If you are the Son of God, If you are the Son of God,
If you are the Son of God, tell these stones,
tell these stones to become bread.

It is written: 'Man does not live on bread alone,
but on every word, but on every word,
but on every word that comes from the mouth of God.'

(D – C)

Then the devil took him to the holy city
and had him stand on the highest point of the temple.
If you are the Son of God, If you are the Son of God ,
If you are the Son of God throw yourself down. For it is written:
'He will command his angels concerning you,
and they will lift you up in their hands, so that you
will not strike your foot against a stone.'

It is also written: 'Do not put the Lord your God to the test.'
'Do not put the Lord your God to the test.'

(E – D)

Again, the devil took him to a very high mountain
and showed him all the kingdoms of the world and their splendor.

All this I will give you, all this I will give you,
all this I will give you if you will bow down and worship me,
if you will bow down and worship me.

Away from me, Satan! For it is written: '

F# **E** **A** **B** **F#** **E** **A** **B**
Worship the Lord your God, and serve him only. (Worship the Lord your God)
Worship the Lord your God, and serve him only. (Worship the Lord your God)
Worship the Lord your God, and serve him only. (Worship the Lord your God)
Worship the Lord your God, and serve him only. (Worship the Lord your God)

F#m **E** **A** **B** **F#m**
Then the devil left him, _ and angels came.

FOLLOW ME

(C G Am Bb)

C **G**
As **J**esus walked beside the **S**ea of Galilee,
Am **Bb**
he saw **S**imon and his brother **A**ndrew
C **G** **Am** **Bb**
casting a net into the lake, for **t**hey were **f**ishermen.

C **G** **Am** **Bb**
Come, follow **me**, _ follow **me**, **follow me**,
Come, follow **me**, _ follow **me**, **follow me**,
C **G** **Am** **C** **G** **Am**
and **I** will make you **f**ishers of **m**en.
Bb (C G Am Bb)
At **o**nce they left their nets and followed **h**im.

C **G** **Am**
As **J**esus went on from there, _ he saw a **m**an named Matthew
Bb
sitting at the tax collector's booth.

C **G** **Am** **Bb**
Follow **me**, _ follow **me**, **follow me**
C **G** **Am**
And **M**atthew got **u**p and followed **h**im.
C **G** **Am** **Bb**
Follow **me**, _ follow **me**, **follow me**
Follow **me**, _ follow **me**, **follow me**

LAMB OF GOD

(E D A)

The next day John was there again with two of his disciples.
When he saw Jesus passing by,
Look, the Lamb of God! Look, the Lamb of God!
Look, the Lamb of God who takes away the sin of the world!

When the two disciples heard him say this, they followed Jesus.
Turning around, Jesus saw them following and asked

What do you want? What do you want?
What do you want, do you want, do you want?

Rabbi (which means Teacher) where are you staying?
Come, and you will see.
So they went and saw where he was staying,
and spent that day with him.
It was about the tenth hour.

Andrew, Simon Peter's brother, was one of the two who
heard what John had said and who had followed Jesus.
The first thing Andrew did was to find his brother Simon
and tell him, "We have found the Christ."

We have found the Christ. Look, the Lamb of God!
We have found the Christ. The Lamb of God! The Lamb of God!
Look, the Lamb of God! We have found the Christ.
Look, the Lamb of God who takes away the sin of the world,
the sin of the world! We have found the Christ!
We have found the Christ!

BLESSED ARE (D A G A)

D A G A
Now **when** he saw the crowds, **_** he **went** up on a mountainside and sat down.
His disciples came to him, **_** and he began to **teach** them, **saying**,

Blessed are the **poor** in spirit, for **theirs** is the kingdom of **heaven**.

Blessed are **those** who mourn, for **they** will be **comforted**.

Bm A G A
Blessed are the **meek**, for **they** will inherit the **earth**.

F#m Bm C (D A G A)
Blessed are those who **hunger** and thirst for **righteousness**, for they will be **filled**.

D A G A
Blessed are the **merciful**, for **they** will be shown **mercy**.

Blessed are the **pure** in heart, for **they** will see **God**.

Bm A G A
Blessed are the **peacemakers**, for **they** will be called sons of **God**

F#m Bm C
Blessed are those who are **persecuted** because of **righteousness**,
(D A G A)

for theirs is the kingdom of **heaven**.

Bm A G F#m
Blessed are you when **people** insult you, **persecute** you and **falsely** say all kinds of

G A Bm E
evil against you **_** because of **me**. **Rejoice** and be glad, because great is your

A E D
reward in **heaven**, for in the **same** way they **persecuted** the prophets who were

A D A
before you. **_**You are the salt of the earth. But if the salt loses its **saltiness**,

E D A
how can it be made **salty** again? It is **no** longer good for **anything**, except to be

G A D
thrown out and trampled by **men**. **_** You are the light of the world. A city on a hill

A E
cannot be **hidden**. Neither do people **light** a lamp and put it under a bowl. Instead

D A G
they **put** it on its stand, and it gives light to **everyone** in the house. In the **same** way,

A G A
let your light shine before **men**, that they may **see** your good deeds and praise your

A G A
Father in **heaven**. In the **same** way, let your light shine before **men**, that they may

G A
see your good deeds and praise your Father in **heaven**.

IF I JUST TOUCH HIS CLOTHES

(F G)

A large crowd followed and pressed around him. And a woman was there who had been subject to bleeding for twelve years. She had suffered a great deal under the care of many doctors and had spent all she had, yet instead of getting better she grew worse. When she heard about Jesus, she came up behind him in the crowd and touched his cloak, because she thought,

C Dm F C
_If I just **touch** his clothes, _ I will be **healed**.

_If I just **touch** his clothes, _ I will be **healed**.

(F G)

Immediately her bleeding stopped and she felt in her body that she was freed from her suffering. At once Jesus realized that power had gone out from him. He turned around in the crowd and asked,

Am G F

Who touched my clothes?

_You see the **people** crowding **against** you,

_and yet you can **ask**, 'Who **touched** me?' But Jesus said,

C G F G C G F G

Someone touched me; _ I know that power has gone out from me.

(F G)

Then the woman, seeing that she could not go unnoticed, came trembling and fell at his feet. In the presence of all the people, she told why she had touched him and how she had been instantly healed.

C Dm F C
_If I just **touch** his clothes, _ I will be **healed**.

_If I just **touch** his clothes, _ I will be **healed**.

_If I just **touch** his clothes, _ I will be **healed**.

_If I just **touch** his clothes, _ I will be **healed**. Then he said to her,

Am G F Am G F

Daughter, your faith has healed you. Go in peace.

Daughter, your faith has healed you. Go in peace. _Go in peace.

G Am

_Go in peace.

END OF THE AGE

(F#m E B A F#m)

F#m E B A F#m

This is how it will be at the end of the age.

E F#

The angels will come and separate the wicked from the righteous

F#m E B A

and throw them into the fiery furnace,
where there will be weeping and gnashing of teeth,

F#m E B F#m

there will be weeping and gnashing of teeth.

E F#m

Have you understood all these things?

Have you understood all these things?

(F#m E B A F#m)

Yes

F#m E B A F#m

Therefore every teacher of the law who has been instructed

E F#m

about the kingdom of heaven is like the owner of a house

E

who brings out of his storeroom

F#m E B A F#m E B A

new treasures as well as old, new treasures as well as old,
new treasures as well as old, new treasures as well as old.

F#m E B A F#m

This is how it will be at the end of the age.

This is how it will be at the end of the age.

LIVING WATER

C
He came to a town in Samaria. Jacob's well was there. A Samaritan woman came to draw water. **Will you give me a drink?** You are a Jew and I am a Samaritan woman. How can you ask me for a drink?

F
_If you knew the gift of God and who it is that asks you for a drink, you would have asked him and

he would have given you living water. **C G** **_Sir, you have nothing to draw with and the well is deep**

C F **Where can you get this living water? Are you greater than our father Jacob, who gave us the well**

C **and drank from it himself, as did also his sons and his flocks and herds?**

F G C **Everyone who drinks this water will be thirsty again, but whoever drinks the water I give him will never thirst.**

F G F G C **Indeed, the water I give him will become in him a spring of water _ welling up to eternal life.**

F G F G C **Sir, give me this water so that I won't get thirsty and have to keep coming here _ to draw water.**

F G C F G C F **_Go, call your husband and come back. I have no husband. _ You are right when you say you**

G F G F G **have no husband. _The fact is, you have had five husbands, and the man you now have is not**

C F G **your husband. What you have just said is quite true. _Sir, I can see that you are a prophet.**

F G F G **_Our fathers worshiped on this mountain, but you Jews claim that the place where we must worship**

C F G F G F G **is in Jerusalem. _Believe me, woman, a time is coming when you will worship the Father neither on**

C F G F **this mountain nor in Jerusalem. _You Samaritans worship what you do not know; _ we worship what**

G F G C **we do know, for salvation is from the Jews. _Yet a time is coming and has now come when the true**

F G F G **worshippers will worship the Father in spirit and truth, _for they are the kind of worshipers the Father**

C F G F G C F G **seeks. _God is spirit, and his worshipers must worship in spirit and in truth. _I know that Messiah is**

F G C F G C **coming. _When he comes, he will explain everything to us. I who speak to you am he.**

(C) F G C
Blessed is he who comes in the name of the Lord! Hosanna!
Blessed is he who comes in the name of the Lord! Hosanna!
Blessed is he who comes in the name of the Lord! Hosanna!
Blessed is he who comes in the name of the Lord! Hosanna!
Blessed is he who comes in the name of the Lord! Hosanna!

TAXES TO CAESAR

G

Keeping a **close** watch on him,
 they sent spies, who pretended to be honest.
 They hoped to catch Jesus in something he said
 so that they might hand him over to the

C

G

power and authority of the governor. So the **spies** questioned him:
 Teacher, we know that you speak and teach what is right
 and that you do not show partiality but

C

D

Em

C

teach the way of **God** in accordance with the **truth**. **Is** it right for **us** to pay taxes

D

Em

C

to **Caesar** or not? in accordance with the **truth**. Is it right for **us** to pay taxes to

D

G

G7

G6

G7

G

G7

G6

G7

Caesar or not? **He saw** through their duplicity **and said** to them,

Em

D

C

D

Show me a denarius. Whose portrait and inscription are on it?
Show me a denarius. Whose portrait and inscription are on it?

Em

C

D

Caesar's "Caesar's," they replied.
Caesar's "Caesar's," they replied.

G

C

D

G

C

D

Then **give to Caesar** **what is Caesar's,**
and to God **what is God's.**

G

C

D

G

C

D

Give to Caesar what is Caesar's, and to God what is God's.
Give to Caesar what is Caesar's, and to God what is God's.

G

I AND THE FATHER/ MY TEACHING

(D G)

Then came the Feast of Dedication at Jerusalem. It was winter, and Jesus was in the temple area walking in Solomon's Colonnade. The Jews gathered around him, saying, How long will you keep us in suspense? If you are the Christ, tell us plainly. How long will you keep us in suspense? If you are the Christ, tell us plainly.

(G F C)

I did tell you, but you do not believe. The miracles I do in my Father's name speak for me, but you do not believe because you are not my sheep. My sheep listen to my voice; I know them, and they follow me. I give them eternal life, and they shall never perish; no one can snatch them out of my hand. My Father, who has given them to me, is greater than all; no one can snatch them out of my Father's hand. I and the Father are one. I and the Father are one.

(G F)

My teaching is not my own. It comes from him who sent me. If anyone chooses to do God's will, he will find out whether my teaching comes from God or whether I speak on my own. He who speaks on his own does so to gain honor for himself, but he who works for the honor of the one who sent him is a man of truth; there is nothing false about him. Has not Moses given you the law? Yet not one of you keeps the law. Why are you trying to kill me? Why are you trying to kill me? Why are you trying to kill me? Why are you trying to kill me? My teaching is not my own. It comes from him who sent me.

SHOW YOURSELF TO THE WORLD/THE RIGHT TIME

(G D C D)

After this, Jesus went around in Galilee, purposely staying away from Judea because the Jews there were waiting to take his life. But when the Jewish Feast of Tabernacles was near, Jesus' brothers said to him,

(Em D C D)

You ought to leave here and go to Judea, so that your disciples may see the miracles you do. No one who wants to become a public figure acts in secret. Since you are doing these things, show yourself to the world. Since you are doing these things, show yourself to the world. Since you are doing these things, show yourself to the world. Since you are doing these things, show yourself to

(G D C D)

the **world**.

(A D E)

The right time for me has not yet come; for you any time is right.
The world cannot hate you, but it hates me because I testify that
what it does is evil.

D

E

You go to the Feast. I am not yet **going** up to this Feast,

(A D E)

because for me the right time has not yet come,
for me the right time has not yet come.

End of Act One

WHAT SHE HAS DONE

(E)

While Jesus was in Bethany in the home of a man known as Simon the Leper,
F#m E
a woman came to him with an alabaster jar of very expensive perfume,
F#m E
which she poured on his head as he was reclining at the table.

When the disciples saw this, they were indignant. Why this waste?

F#m

_ This perfume could have been sold at a high price and the money

E

F#m

given to the poor. _ This perfume could have been sold at a high price

E

D

A

E

and the money given to the poor. _ Could have been sold at a high price

D

A

E

D

A

E

and the money given to the poor. _ _ Could have been sold at a high price

D

A

E

D

A

E

and the money given to the poor, the money given to the poor.

Aware of this, Jesus said to them,

F#m

Why are you bothering this woman? _ She has done a beautiful thing to me.

E

She has done a beautiful thing to me.

D

A

E

D

A

E

The poor you will always have with you, but you will not always have me.

The poor you will always have with you, but you will not always have me,

you will not always have me. _

A

_ When she poured this perfume on my body,

D

A

E

D

A

E

she did it to prepare me for burial, she did it to prepare me for burial.

F#m

_ I tell you the truth, wherever this gospel is preached throughout the world,

E

_ what she has done will also be told, in memory of her.

F#m

E

_ What she has done will also be told, in memory of her.

SATAN ENTERED JUDAS

(Dm C Dm)

Dm **C** **Dm**
Now the **Feast** of Unleavened **Bread**, called the **Passover**,
was **approaching**, and the **chief** priests and the **teachers** of the law
were **looking** for some **way** to get rid of **Jesus**,

G **C** **Dm** **G** **C** **Dm**
for **they** were **afraid** of the **people**, for **they** were **afraid** of the **people**.

C **Dm** **C** **Dm**
Then Satan entered **Judas**, called **Iscaiot**, **—** one of the **Twelve**.

Dm **C** **Dm**
And **Judas** went to the **chief** priests and the **officers** of the temple guard

G **C** **Dm**
and **discussed** with them how **he** might betray **Jesus**,
and **discussed** with them how **he** might betray **Jesus**.

(Dm C Dm)

Dm **C** **Dm**
— They were **delighted** and agreed to give him **money**.

C **Dm**
He consented, and **watched** for an opportunity

C **Dm**
to hand **Jesus** over to **them**

G **C** **Dm**
when **no** crowd was **present**.
When **no** crowd was **present**.

IN REMEMBRANCE

(D C G D)

While they were eating, Jesus took bread,
gave thanks and broke it, and gave it to his disciples, saying,

Take and eat; this is my body.
Take and eat; this is my body.

Then he took the cup, gave thanks and offered it to them, saying,

Drink from it, all of you. This is my blood of the covenant,
which is poured out for many for the forgiveness of sins. I tell you,
I will not drink of this fruit of the vine from now on
until that day when I drink it anew with you,
until that day when I drink it anew with you
in my Father's kingdom.

TO SERVE

(F)

Then the **mother** of **Zebedee's** sons came to **Jesus** with her **sons**

and, **kneeling** down, asked a **favor** of **him**.

What is it you want? **What** is it you want?

What is it you want? **What** is it you want?

Grant that **one** of these two **sons** of mine may **sit** at your **right** and the **other** at your left in your **kingdom**, in your **kingdom**.

sit at your **right** and the **other** at your left in your **kingdom**.

sit at your right and the **other** at your left in your **kingdom**.

You don't know what you are **asking**,

Can you drink the cup I am going to drink? **Can** you drink the cup?

Can you drink the cup I am going to drink? **Can** you drink the cup?

We can, **we** can.

You will indeed drink from my **cup**, but to **sit** at my right or left is not

for **me** to grant. These **places** belong to those **for** whom they have

been **prepared** by my **Father**.

When the ten **heard** about **this**, they were **indignant** with the two **brothers**.

Jesus called them **together** and **said**,

You know that the rulers of the Gentiles lord it over **them**,

and their high officials exercise authority over **them**.

Not so with **you**. Instead, **whoever** wants to become great **among** you must be

your **servant**, **and** **whoever** wants to be **first** must **be** your **slave**—

just as the Son of **Man** did not **come** to be **served**,

but to **serve**, and to **give** his life as a **ransom** for many.

Just as the Son of **Man** did not **come** to be **served**,

but to **serve**, and to **give** his life as a **ransom** for many.

**NO REPLY
(E D A)**

Those who had arrested Jesus took him to Caiaphas.
Peter followed him at a distance,
right up to the courtyard of the high priest.
He sat down with the guards to see the outcome.

The chief priest and Sanhedrin were looking for false evidence
so that they could put him to death.
But they did not find any, though false witnesses came.
The high priest stood up and said

Are you not going to answer? Are you not going to answer?
Are you not going to answer? Answer!

Jesus remained silent. The high priest said to him,
I charge you by the Living God:
Tell us if you are the Christ, the Son of God.
Yes, it is as you say. He is worthy of death!
He is worthy of death! He is worthy of death!

They bound him, led him away and handed him to Pilate.
Jesus stood before the governor.
Are you the king of the Jews? **Yes, it is as you say.**
Are you the king of the Jews? **It is as you say, it is as you say.**
Don't you hear the testimony they are bringing against you?
But Jesus made no reply. Jesus made no reply. Jesus made no reply.

CRUCIFY HIM!

A **G** **A**
What shall I do, then, with **Jesus** who is called **Christ**, who is called Christ?
Pilate asked. They all **answered**, Crucify **him**!

C **D**
Why? What crime has he committed?

A
But they shouted all the louder, **Crucify** him!

A **G** **A**
When **Pilate** saw that he was **getting** nowhere, but that **instead** an uproar was starting,
he took **water** and washed his **hands** in front of the **crowd**.

C **D**
I am **innocent** of this man's blood. It is **your** responsibility!

C **D** **A**
All the **people** answered, Let his **blood** be on us and on our **children**!

F **G**
Then he **released** Barabbas to them. But he had **Jesus** flogged,

A
and handed him over to be **crucified**.

A **G** **A**
Then the **governor's** soldiers took **Jesus** into the Praetorium
and gathered the **whole** company of **soldiers** around **him**.

C **D**
They **stripped** him and put a scarlet robe on him, and then **twisted** together a crown of
A
thorns and set it on his head.

C **D**
They put a **staff** in his right hand and knelt in **front** of him and mocked him.

A **G** **A**
Hail, king of the **Jews**! They said.

F **G**
They **spit** on him, and took the staff and struck him on the **head** again and again.

A **G** **A**
After they had mocked him, they **took** off the robe and put his **own** clothes on him.

C **D** **A**
Then they led him **away** to crucify **him**.

Then they led him **away** to crucify **him**.

DAUGHTERS OF JERUSALEM

(F#m E)

F#m E

_ Daughters of Jerusalem,
do not weep for me;

A B F#m
weep for yourselves and for your children.

A B D E

For the time will come when you will say,

F#m E

Blessed are the barren women,
the wombs that never bore and the breasts that never nursed!

D E F#m

_ Then 'they will say to the mountains, "Fall on us!"
_and to the hills, "Cover us!"

D E

For if men do these things when the tree is green,

D E F#m

what will happen when it is dry?

D E

For if men do these things when the tree is green,

D E (F#m E)

what will happen when it is dry?

F#m E

_ Daughters of Jerusalem,
_ Daughters of Jerusalem,
_ Daughters of Jerusalem,

F#m E F#m

do not weep for me.

PARADISE

(Em D C D)

Em D C D
_Two other **men**, both **criminals**, _
_were also **led** out with **him**
_to be **ex e cu ted**.

G F
When they **came** to the
place called the **Skull**, there they
G F G
crucified him,

Em D C D
_along **with** the **criminals**—
_one on his **right**, the **other** on his **left**.
_ **Jesus** **said**,

G F
_Father, **forgive** them, for
they do not know what they are
do-o-o- ing. (G)

(Em D C D)

Em D C D
_One of the **criminals** who **hung** there
_hurled **insults** at **him**:
G F
_Aren't you the **Christ**?
Save yourself and **us**!
_But the other **criminal**
_G
rebuked him.

Em D C D
_Don't you fear **God**, since **you** are under the same **sentence**?
_We are punished **justly**, for we are **getting** what our deeds **deserve**.
But **this** man has done **nothing wrong**.

G F G
_ **Then** he **said**,

Em D C D
_ **Jesus**, **remember** me
_ when you **come** into your **kingdom**.
_ **Jesus** **answered** him

G F G F G F G F
_I tell you the **truth**, **today** you will **be** with me in **paradise**.

G F G F G F G
_I tell you the **truth**, **today** you will **be** with me in **paradise**.

F G F G
in **paradise**, **today** you will **be** with me
in **paradise**, **today** you will **be** with me
in **paradise**.

IT IS FINISHED

(A)

Near the cross of Jesus stood his mother and the disciple whom he loved.

Dear woman, here is your son. Here is your mother. I am thirsty.

G **A** **G**
_A jar of wine vinegar was there, so they **soaked** a sponge in it
A
and **lifted** it to Jesus' lips.

My God, my God, why have you forsaken me?

Father, into your hands I commit my spirit.

It is finished. It is finished. It is finished.

EARLY IN THE MORNING

D
On the **first** day of the week, very early in the morning,

Em
the **women** took the spices they had prepared

A **D**
– and went to the **tomb**.

G **A**
They **found** the stone rolled **away** from the tomb, but when they
D **Bm** **G**
entered, they did not find the **body** of the Lord **Jesus**.

A **D**
While they were **wondering** about this, **suddenly** two men
Em
in clothes that gleamed like lightning stood **beside** them.

A
In their fright the women bowed down with their **faces** to the ground,
D **Em** **A**
but the men said to **them**, **Why** do you look for the living among the **dead**?

D **Bm** **G**
He is not **here**; he has **risen**! **Remember** how he told you,

A **D** **G** **A**
while **he** was still with you in Galilee: The **Son** of Man must be delivered
D **Bm** **G** **A** **D**
into the hands of **sinful** men, be **crucified** and on the **third** day be raised **again**.

G **A** **D** **Bm**
The Son of **Man** must be delivered into the **hands** of sinful **men**,
G **A** **D**
be **crucified** and on the **third** day be raised **again**.

G **A** **D** **Bm**
The **Son** of Man must be delivered into the **hands** of sinful **men**,
G **A** **D**
be **crucified** and on the **third** day be raised **again**.

WHY ARE YOU CRYING?

C G F G C G F G
 _Then the **disciples** went **back** to their **homes**, but **Mary**
Am **G F G Am**
 _stood outside the tomb **crying**. **As** she wept, she bent **over** to look into the **tomb**
G F G
 and saw two **angels** in white, **seated** where Jesus' **body** had been,
Dm G F G
one at the head and the **other** at the foot. _ They **asked** her,
C G F G
Woman, why are you **crying**? _ Why are you **crying**?
Woman, why are you **crying**? _ Why are you **crying**?
Am G F C G
 _They have **taken** my **Lord** away, and I **don't** know where they have **put** him.
 _They have **taken** my **Lord** away, and I **don't** know where **they** have put him.
C G F G Am
 _At this, **she** turned **around** and saw **Jesus** standing **there**,
F G
 but she did not **realize** that it was **Jesus**.
C G F G
Woman, why are you **crying**? **Who** is it you are looking **for**?
 _ Why are you **crying**? **Who** is it you are looking **for**?
Am G C
 Thinking he was the **gardener**, she **said**,
Am G F G
Sir, if you have **carried** him away, **tell** me where you have **put** him,
Am F D7 G F
 and I **will** **get** him. **Mary. Mary.**
C G F G
 _She turned **toward** him and **cried** out in **Aramaic**,
C G F G F C G
Rabboni! _ **Rabboni!** _ **Rabboni!** **Do not** hold on to me,
Am G F G
for I have not **yet** returned to the **Father**. Go instead to my **brothers** and tell them,
C G F G C G F G
 _'I am returning to **my** **Father** and **your** **Father**, _ to **my** **God** _ and **your** **God**.'
Am G F G Am G
 _Mary **Magdalene** went to the disciples with the **news**:
C F G
 _I have **seen** the **Lord!**" (And she told them that he)
 _I have **seen** the **Lord!**" (had said these things to her)
Am G C
 I have **seen** the **Lord!**"

THE ROAD TO EMMAUS

(C G Am F)

Now that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem. They were talking with each other about everything that had happened. As they talked and discussed these things with each other, Jesus himself came up and walked along with them; but they were kept from recognizing him.

What are you discussing together as you walk along?

They stood still, their faces downcast. One of them, named Cleopas, asked him, Are you only a visitor to Jerusalem and do not know the things that have happened there in these days? What things?

About Jesus of Nazareth. He was a prophet, powerful in word and deed before God and all the people. The chief priests and our rulers handed him over to be sentenced to death, and they crucified him; but we had hoped that he was the one who was going to redeem Israel.

And what is more, it is the third day since all this took place.

In addition, some of our women amazed us.

They went to the tomb early this morning but didn't find his body.

They came and told us that they had seen a vision of angels, who said he was alive. Then some of our companions went to the tomb and found it just as the women had said, but him they did not see.

How foolish you are, and how slow of heart to believe all that the prophets have spoken!

Did not the Christ have to suffer these things and then enter his glory?

And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.

As they approached the village to which they were going,

Jesus acted as if he were going farther. But they urged him strongly,

Stay with us, for it is nearly evening; the day is almost over.

So he went in to stay with them. When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them.

Then their eyes were opened and they recognized him,

and he disappeared from their sight. They asked each other,

Were not our hearts burning within us

while he talked with us on the road and opened the Scriptures to us?

They got up and returned at once to Jerusalem.

They got up and returned at once to Jerusalem.

WHAT IS WRITTEN

(G)

Jesus himself stood among them, he showed them his hands and feet.
He opened their minds so they could understand the Scriptures.

This is what is written, This is what is written:
The Christ will suffer and rise from the dead on the third day,
and repentance and forgiveness of sins will be preached in his name
to all nations, beginning at Jerusalem.
You are witnesses of these things.
I am going to send you what my Father has promised;
but stay in the city
until you have been clothed with power from on high.

PRAISING GOD

(AEDE)

When he had led them out to the vicinity of Bethany, he lifted up his hands and blessed them. While he was blessing them, he left them and was taken up into heaven, taken up into heaven.

D **A** **D** **A**
Then they **worshiped him**, then they **worshiped him**,
D **A** **D** **A** **E**
then they **worshiped him** and **returned** to **Jerusalem** with great joy.

(AEDE)

And they stayed continually at the temple,
praising God, praising God, praising God. **A**

WHAT DOES THIS MEAN?

(G D C D)

When the day of Pentecost came, they were all together in one place. Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house.

(Em D C D)

They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them, as the Spirit enabled them,

(G D C D)

as the Spirit enabled **them**.

Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. When they heard this sound, a crowd came together in bewilderment,

(Em D C D)

because each one heard them speaking in his own language. We hear them declaring the wonders of God in our own tongues! What does this mean? What does this mean? What does this mean?

(G D C D)

What does this **mean**?

WITNESSES OF THE FACT

D

Peter got up, raised his voice and addressed the crowd. Men of Israel, listen to this: Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs; miracles, wonders and signs, which God did among you through him, as you yourselves know. This man was handed over to you by God's set purpose and foreknowledge; and you, with the help of wicked men, put him to death by nailing him to the cross. But God raised him from the dead, freeing him from the agony of death, because it was impossible for death to keep its hold on him. David said about him:

(C D)

I saw the Lord always before me. Because he is at my right hand, I will not be shaken. Therefore my heart is glad and my tongue rejoices, and my tongue rejoices; my body also will live in hope, because you will not abandon me to the grave, nor will you let your Holy One see decay.

C

D

You have made **known** to me the paths of life; you will fill me with **joy** in your

C

D

E

presence, fill me with **joy** in your presence.

D

Brothers, I can tell you confidently that the patriarch David died and was buried, and his tomb is here to this day, his tomb is here to this day. But he was a prophet and knew that God had promised him on oath that he would place one of his descendants on his throne. Seeing what was ahead, he spoke of the resurrection of the Christ, that he was not abandoned to the grave, nor did his body see decay. God has raised this Jesus to life, and we are all witnesses of the fact, we are all witnesses of the fact.

(C D)

Exalted to the right hand of God, he has received from the Father the promised Holy Spirit and has poured out what you now see and hear. For David did not ascend to heaven, and yet he said, The Lord said to my Lord: Sit at my right hand until I make your enemies a footstool for your feet, a footstool for your feet.

C

D

Therefore let all Israel be assured of this:

C

D

God has made this Jesus, whom you crucified, both Lord and **Christ**.

God has made this Jesus, whom you crucified, both Lord and **Christ**,

C

D

C

D

(C D) C

_Lord and **Christ**, _ Lord and **Christ**.

C

Yet to **all** who received him, to those who believed in his name,

G

Em C

He gave the **right** to become children of God.

He gave the **right** to become children of God.

G

He gave the **right** to become children of God, children of God.